

Christian Valor ENCOURAGED:

OR THE

Turk's Downfal:

And, Probably,

(Out of many PROPHECIES)

By WHOM.

*Turca cadat, Gallus Lunaria Cornua rumpat,
Ac Orientalem (Divina dote) Coronam
Constantinopoli (Sacratu rite) resumat.*

Down *Turk*! May Great *French Lewis* break thy Horn;
And let *Constantine's* Crown his Head adorn.

L O N D O N,

Printed by *John Leake*; and are to be sold by *Randal
Taylor*, near *Stationers-Hall*, 1684. Oct 28

Christian Valor
ENCOURAGED

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Books

And, Probably,

(Out of many PROPHETS)

BY W. H. O. M.

Continued on page 2

And the Carpenter's Crown his Head adorn.



Printed by J. H. Smith, 1084 Broadway, New York.

THE Turks Downfal:

And probably (out of many Prophecies)
by Whom.

EVery *Historian* knows the Pretensions of the *French* to the *Empire*: And as to the *Low-Countries*, there was a Book Printed in the *Savoy* 1667. Translated out of *French*; whose Title was, *A Dialogue concerning the Rights of Her most Christian Majesty*. To which I shall only add, That at that very Time when *Robert* Earl of *Flanders* died *sans Issue*, whereby the said Earldom, according to Tenure, fell into the *French King's* Hands; he by Consent of the Lords of the Country, was put into Peaceable Possession thereof. But if this King had no Title, yet some think he does not amiss, to make himself some Amends for the Surprizal of *Navarre*. And if *Navarre*, his Grand-Father's Native Kingdom, and Paternal Inheritance, were restor'd, and *Flanders* then suffer'd to be quiet, it would be well for the Kings and People of those Countries. King *David* made choice of *Pestilence*, rather than War.

Quicquid delirant Reges, plectuntur Achiivi.

*When Kings self-will'd Designs pursue,
Th' unhappy Vassals must it rue.*

As to the Pretensions to the *Empire*: The Designs and Actions succeeding, and pursuant to them, have made a great Noise and Stir: But the Raising the Siege of *Vien-na*, evidently shews, That God, *per quem Reges regunt*, Prov. 8. 16. has Establish'd it where it is. And if in the Time of *Charles the Simple*, the *Francones* and *Saxones* were distast'd with the *French*, and chose an Emperor of their own Blood, (*Henricus Auceps*) certainly the *German* Nation, after so long an Establishment, will be very loth to change their accustomed and usual Succession.

*Romanum Imperium Germana corona tenet;
Transferri Gallis non voluere Dii.*

*The Roman Rule with Germans shall remain;
The Gods deny the French it to attain.*

We read in *Holy Writ*, of a Time and Season when Kings go out to Battle. This Great *Louis* goes not to War upon such Customary Account: His Inclination to Arms is *Sidereal* and *Natural*. *Chaucer*, in his Tale of the Wife of *Bath*, says,

*I followed ay mine Inclination;
By vertue of my Constellation.*

If then he must be doing, (for so it is) What Happiness would redound to *Europe*, if he turn'd his Inclination,

tion, Endeavour and Arms against the Turk? No Prince fitter or abler to cope with him, than he.

Pieter van den Broeck, in his Voyages and Travels, compares the King of *Spain*, and the Great Turk together: Says he; *In machtzyn dese Malcandereu seer gelyck. In Power these Two are very much alike.* But as the *Roman Empire*, (according to the Prophecy of the *Druids*) *Transalpinis Gentibus portenditur*, is transferr'd to the *Transalpine Nations*; so the *Potentia Hispanica*, *Pyreneos transivit Montes*, & *Gallis transfertur*; the *Spanish Greatness* is got over the *Pyrenean Hills*, and resides in the *French Tents*.

But to return: He hath in this kind the Precedent of his Predecessors; *Philip* the First, *Lewis* the Seventh, that went to the *Holy-Land* in Person against the *Saracens* and *Turks*; *Philip* the Second, *Lewis* the Ninth.

I have mentioned before, this Great King hath asserted his Title to *Flanders*: He may be pleas'd then to remember, That *Baldwin* Earl of *Flanders*, (his Predecessor as to that *Province*) was *Anno 1194.* chosen Emperor of *Constantinople*; and that *Charles* the Eighth had that Title confer'd upon him by Pope *Alexander* the Sixth. An Empire certainly easier to be attain'd, than that of *Germany*; being so strongly guarded with so many Princely *Satellites*, for Interest sake. On the contrary, the Other must stand *per se*, having so many Enemies round about, (the Curse and Maledictions of so many oppressed Vassals); and no *Christian Prince*, though lying remote, but would contribute Men and Money to so Universal a Good, were it set on foot.

If this *Empire* be not attainable in *Too*; yet certainly in *Part*, and some goodly Limbs thereof, it is attainable and atchievable.

1. There is *Cyprus*; a wonderful Antient Kingdom, even as old as the Destruction of *Troy*; and was in the French Hands Two hundred thirty and odd Years: An Island commodious for Shipping. See *Heylin*; and *Favine*, in his *Theatre of Honour*, speaking of the House of *Lusignan*, and the Military Order of the Sword in that Island.

2. *Crete* or *Candy*; a brave Island, and also commodious for Shipping: which was in the Power of the Emperor *Baldwin* aforesaid, who gave it to *Boniface* of *Montferrat*: It hath one Haven, called *Suda*, capable of One thousand Ships. This Great Prince, being Master of *This*, or *Cyprus*, (being so Potent in Shipping as he is of late become) What might he not be able to do in the *Levant*, (having already *Marseilles* and *Thoulon*, famous Retraicts for a Navy) against the Barbarous *Turks*? *Heylin* tells us, The *Florentine* Duke, with a Fleet of Six Sail, overaw'd the *Turk* in the *Mediterranean*.

3. There is also *Morea*, or *Peloponnesus*; Six hundred Miles in compass: The most pleasant Country of all *Greece*, abounding in all things necessary for the Life of Man, and in such also as do serve for Delicacy and Content; adorned with many goodly Plains, swelled with Fruitful Hills; well stored with Ports and Havens, on all Sides thereof: A Place easie to be fortified into the Quality and Circumstances of an Island, by Immuring the *Isthmus*, being but Six Miles in length, done by the *Venetians* in Fifteen Days. *Historians* tell us, That *Demetrius* King of *Macedon*, *Julius Caesar*, and *Caligula* attempted to cut through the *Isthmus*, and make it a perfect Island: By none more eagerly pursued, than by the Emperor *Nero*; who took Spade in hand, to hearten on his Souldiers: Yet, at last, the Souldiers being frighted with the Blood which abundantly broke forth, with the Groans and Roarings which they

they continually heard, and with the Spirits and Furies always in their Sight, perswaded the Emperor to desist. Who knows, but that Great *Lewis*, that hath not long since cut a Navigable River quite through his Famous Kingdom, à *Mari usq; ad Mare*, from Sea to Sea, may be the Man that shall effect what Heaven denied to the fore-named Princes? *Faxit Deus.*

4. Mount *Athos* in *Greece*, standing in a *Peninsula*: The *Isthmus* of which being once cut through by *Xerxes*, (but since closed again) gives a Probability of what I mention, as to *Morea*. The Hill many Miles in Circuit; Three Days Journey long, as says *Heylin*.

5. The foresaid *Morea*, and also *Asbaia*, have been in the Hands of Princes of the House of *France*: So also *Athens*, as we find it confirmed to us by *Saint Marthe's Genealogick History of France*, pag. 1162, 1167, &c. *Memento*, and Incouragement enough, to stir up this Great Prince of whom we speak, to let this treated-of Design afoot, from such just Pretensions.

6. I will not speak of *Armenia*, held as a Kingdom Two hundred ninety and six Years; and by the fore-recited House of *Lusignan*, Five Descents: And lies near to *Cyprus*. See *Favine*.

If any object, The *French Monarch* came off but somewhat flatly, in his Design upon *Sicily*: I confess it. When most Unchristianly he broke the *Tenth Commandment*, by Coveting and unjustly entring upon his Brother and Neighbor's Propriety; what could any Man expect else? He that perhaps hath said, *I will give him the Heathenish Turks for his Inheritance*, Psal. 2. 8. I am sure, never commanded him to disturb the *Catholick King* in *Sicily*; in whose, and his Predecessor's Hands, it hath been Two hundred and fifty Years: And the *French* having no Pretensions, but (first) from an unjust Donation of *Urban* the Fourth, and

and (secondly) a pettish wayward, inconstant Bequeathment of *Joan* Queen of *Naples*; who had first settled it upon the House of *Arragon*, whose Descendants now enjoy it at this Day.

The *French* have always been the Grand Undertakers against the *Saracens* and *Turks*, in the *Holy-Land*, as I have said before: And *Theophilus Garenciers*, in his Comment upon *Nostredamus*, p. 391. says, *The Turks themselves have a Prophecy from among themselves, their Monarchy shall be subverted by a King of France.*

Bartholomeus Georgenitz recites a *Turkish* Prophecy concerning the taking of *Constantinople*; which is stiled, *Rubrum Pomum*, the *Red Apple*: And it hints, "That *Post duodecimum Annum*, after the Twelfth Year shall appear the "Sword of the *Christians*, which shall every where put "the *Turk* to Flight.

My Author observes, The Exposition made by the said *Bartholomeus*, (who wrote of the Original and Manners of the said *Turks*) fell not out well: For, says he, 'Tis not only Twelve Years, but an Hundred Years, since their Winning of the said *Constantinople*.

Now, for my part, my Opinion is: It is not meant of Twelve simple or singular Years, but of Twelve certain Numbers of Years; as Twenty Years is a compleat Number in a Man's Age, (*Ætas Perfectionis*) when the Corporal Strength, and Mental Intellect come to a Perfection. Now Twelve times Twenty is Two hundred and forty. *Constantinople* was taken One thousand four hundred fifty and two; take that from One thousand six hundred eighty and four, and there remains Two hundred thirty and two; which wants Eight Years of Two hundred and forty. Suppose then Great *Louis* should now set Hand to Sword; probably, in so many Years, he might do the Work; *Turcam quaquaversum in fugam agere*, (as the Prophecy

phicy has it) : Having first beat him out of the *Pourlieus* before-mentioned, at the end of the said Term, he might become Master of the *Red Apple*, possess Sixty Years by *Baldwin*, and his Successors. *Notredamus* says;

*Dans le Danube & le Rhin, viendra Boire
Le Grand Chameau, ne sen repentira
Trembler le Rhone, & plus fort ceux de Loire
Et pres des Alpes le Coq le Ruinera.*

*Danubius and Rhine shall Drink afford
To the Grand Camel, who shall them aboard :
The Rhone and Loire great Terror shall annoy ;
But near the Alpes the Cock shall him destroy.*

Danubius, and the *Rhine*, Two eminent and principal Rivers, are put for the Country where they run, viz. *Germany*; so the *Rhone* and *Loire* for *France* : A figurative manner of Speech, common among Poets. I could give several Instances; but let one (out of *Martial*) suffice, *Lib. 10. Ep. 26.* to *Varus*, that Eminent Roman Commander;

*Spargere non licuit frigentia fletibus ora,
Pinguia, nec maestas addere Thura Rogis ;
Sed datur aeterno victurum carmine Nomen ;
Nunquid & hoc fallax Nile negare potes ?*

Thus Translated by *Weaver*.

*We could not dew with Tears thy dying Face,
Nor thy sad Funeral Flames with Odors grace :
Yet in my Verse Eterniz'd thou shalt be ;
Of That false Egypt cannot cozen Thee.*

[*Martial* has it *Nilus*; *Weaver*, *Egypt*.]

The Great *Turk* is meant by the Great *Camel*; an Animal abounding in his Dominions, and which he makes great use of in his Armies for Carriage. We read of Three hundred of them, that swam over the *Danubius*, (at the late Siege of *Vienna*) to the *Christians*.

By the *Cock* is meant the *French King*, *Gallus* in *Latine*. Here is a plain Prediction; The *French King* is the Prince ordain'd by *God*, for the Destruction of the *Turk*.

The same *Author* has Another.

*Dans Foix entre, Roy cerulée Turban,
Et Règnera moins evolu Saturne,
Roy Turban Blanc Bizance coeur ban,
Sol, Mars, Mercurie prez la Hurne.*

I will give you *Garenciere's Exposition*, pag. 391. as follows. Though I am not of his Mind, in Translating *Moins evolu Saturne*, viz. less than an Age; that is, One hundred Years. Now, *Saturn* runs his Course in Thirty Years, or there-about: But let's hear him.

"*Foix* is a Country of *France* near *Gascony*; where (the *Author* says) a King, with a *Blue Turban*, shall come, and shall Govern less than an Age; that is, One hundred Years: After which, another King shall come with a *White Turban*, and shall Conquer *Bizance*; that is, *Constantinople*.

"The *Blue* or *Green Turban* is attributed to the Great *Turk*; and the *White* one to the King of *France*. Thus *Garencieres*.

For my part, I should think *Foix* should be *Foy Fides*, the *Land of Christendom*: For what the Great *Turk* should do in the little Country of *Foix*, I cannot imagine: But he hath held a Part of *Hungary* many Years, &c. Or, it may

(II)

may be, by *Fois* he means *France*, (*Pars pro Toto*); for an Eminent Country it was. *Heylin* doth tell us, "The Earls of it lived in a Condition equal to most Kings in *Christendom*; That at one Time there were Four *Queens* of the Family; and, That the latter Kings of *Navarre*, and present Kings of *France* descend from it. Be it as it will, still the *Rex Gallus* must be the *Cock* of the Game, that must do the Work.

If *Notredamus* be but as effectual in these Fore-tellings, as he was in the Firing of *London*, and another Tragical Effect, *Horresco ruminans, omitto lubens*, they will assuredly come to pass. You shall hear his *Stanza*.

Le Sang du Juste, a Londres fera faute,
Brulez par foudre de vint trois le Six :
La Dame Antique cheorra de place haute,
De mesme Secte plusieurs seront Occis.*

Thus Translated:

*LONDON gets Guilt by Blood of one most Just ;
In Sixty-six by Lightning is combust.
The Antient Lady tumble shall full low,
And many of her Sect be slain, all Woe !*

By the *Antient Lady* is meant the Cathedral of *St. Paul*; and the many other subordinate Parochial Churches, destroy'd, are those of her *Sect*; her *Dominelle* or *Ancilla*, her Hand-maids.

The Prophecies of *Joachim* say thus. "The Turk shall be destroy'd by Three Nations: By the *French*, *Propter bonos Equites*, for their excellent Cavalry; by the *Engliss*, *Propter bonos Marinarios*, for their excellent Seamen; "and

“ and by the *Venetians*, *Propter bonum Consilium*, for their
 “ prudent Counfels. This Prophecy is worthy of Remark;
 and still the *French* in the Van.

The *Venetians* very lately, *Speremus influente, favente Deo*,
 with their Confederates, have begun to dare the *Turk*. No
 doubt, they proceeded upon good Ground and Advifement:
 And they made good Preparations. But where's the *French*
 Cavalry, and the *Engliſh* Mariners, to make up *Joachim's*
Ternary?

I heard an honeſt *Divine* ſay, when the *French* made
 the great Inrodes into *Belgia*; “ That certainly, this was
 “ the Man ſhould, in a due Time, ruin the *Turk*: But
 “ he was firſt to do wonderful things elſe-where, to give
 “ Proof of his Conduct, Management and Succeſs.

*Una dies Lotharos, Burgundos Hebdomas una,
 Una domat Batavos Luna; quid Annus aget?*

*Lorraine a Day, Burgoigne a Week does gain,
 Holland a Month; what may a Year obtain?*

“ And that, if he did not in time endeavour ſuch a Thing,
 “ (being a Great Second *Cyrus*, ſee *Iſa.* 45. *Ver.* 1, 2, 3.)
 “ he muſt expect ill Succeſs, if not ſomething worſe.

I know a certain Perſon (curious in *Aſtrology*, that, not-
 withſtanding all theſe wonderful Acts already gloriously
 performed, fears exceedingly, he will make an End, though
 not ſo violent and bloody as Great *Cyrus* the Firſt; yet
 lugubrous and untimely enough.

For my part, I cannot (like the *Cloak Party*) furiously
 decry *Aſtrology*, being a ſingular and innocent Science, be-
 fitting any Man of Parts above the Vulgar: But I love
 to joyn *Divinity* with it. And therefore, I firmly believe,
 that as the *Sun* and *Moon* (theſe great Lights) ſtood ſtill
 in

in favor of worthy *Josbua*, (*Chap. 10.*) and that the First of these went Ten Degrees backward, for a Sign to *Hezekiah*, (*2 King. 20. 11. Isa. 38. 8.*) that all Malevolent Influences are averted from this Great French Prince, for the Good of *Christendome*, and Downfal of the Turk.

Ad Christianissimum Regem.

Baldwini solium, Caroli Titulumq; memento :

Hac moveant animum Rex Lodovice tuum :

*Christicolas placida mandato * Cyre quieti,* | * *Isa. 45.*

In Turcam validas vertito, Magne, manus. | *1, 2, 3.*

*Let Baldwin's Throne, and Charles his Title heat ;
Thy Thoughts, by aim at These, become more Great.
Great Cyrus, daign to give the Christians Ease,
And let thy Force the Turks alone debrize.*

I have already mentioned, the French Monarch is become Potent in Shipping : But he is not King of the English Mariners ; which must make up the Ternary, according to *Joachim*.

Strange Revolutions have happened in England, since the Year 1678. That Generous *Maximus Marinus*, (mention'd in *Day-Fatality*, pag. 7.) once Great Admiral of Aragon, and till the Year 1673. Lord High Admiral of England, is now again, at length, Re-invested in all his Honors ; and that, in spite of that Crew, mention'd by *Introductio ad Latinam Blasoniam*, pag. 165. with strange Prophetick Reflection.

He, I say, is Restor'd, influenc'd by a Divine Power and Favor, and the Benevolent Rays of Fraternal-Love ; the Love of the Greatest Sea-Prince in the World, *Charles le Bon, & le Grand* ; One born for the Good of *Christendom*, to make Amends for his Miraculous Restorem.

Pray

Pray God incline the Heart of the Great French Cyrus, the Heart of the Great Charles of Great Britain; and then the French Cavalry, and the English Mariners, (influenc'd by the Auspicious Genius and Success of Prince Maximus Marinus, his Royal Highness) will be assistant to the Venetian Counsels and Undertakings, already upon the Wheels.

To satisfy the Curious, I have added Geornitz Prophecy *verbatim*, as I find it in *Latine*, Translated out of *Persian* :

Imperator noster veniet. Ethnici Principis Regnum capiet, Rubrum quoq; pomum capiet, & in suam potestatem rediget: Quod si septimum usq; Annum Christianorum gladius non insurrexerit; usq; ad duodecimum Annum eis dominabitur, domos edificabit, Vineas plantabit, Hortos sepibus munit, liberos procreabit, & post duodecimum Annum, apparebit Christianorum gladius, qui Turcam quaquaversum in fugamaget.

“ Our Emperour shall come. He shall get the Kingdom
 “ of the *Gentiles Prince*: Also, he shall take the *Red Apple*,
 “ and shall bring it under his Subjection: And if the
 “ Sword of the *Christians* shall not rise after the Seventh
 “ Year, he shall have Dominion over them unto the
 “ Twelfth Year. He shall build Houses, plant Vineyards:
 “ Shall hedge about his Orchards, shall get Children. And
 “ after the Twelfth Year, shall appear the Sword of the
 “ *Christians*, which shall put the *Turk* to Flight every
 “ where.

It is to be noted, That the Sword of the *Christians* is principally understood of the *French*; because he is commonly stiled, the *Most Christian King*.

To

To Conclude, and shut up All: It is confess, that in all Ages have been Prophecies of Future Events; yet many times so obscure, as not to be understood, or if understood, not to be believed. But truly, what is here produced seems obvious to every Man's Understanding: And as to the Qualification and Possibility of the Person, nothing can be objected; and who, besides Him, can lay Claim to such Pretensions and Encouragements? *Prov.*
 21. 1. *God rules the Heart of Kings.* Let all *Christendom* pray, That God would incline the Heart of the *Most Christian King*, to so Pious an Enterprize.

*Rex Lodovice tuam subito quam suscipe Spartam;
 Debellare Scythas operum mihi crede tuorum.*

Good *Lewis*, with all speed, begin thy Work;
 Thy Work it is to subjugate the *Turk*.

F I N I S.

*Qui quondam Fata Dierum,
 Signaq; Cygnorum; scripsit hunc atq; Li-
 (bellum.*